

## Bible Reading from the Old Testament

Genesis 32: verses 22 to 31

### Jacob Wrestles at Peniel

The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' So he said to him, 'What is your name?' And he said, 'Jacob.' Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' The sun rose upon him as he passed Peniel, limping because of his hip.

This is the word of the Lord.

**All: Thanks be to God.**



## Bible Reading from the New Testament

Romans 9: verses 1 to 5

### God's Election of Israel

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

This is the word of the Lord.

**All: Thanks be to God.**



## Gospel Reading

Matthew 14: verses 13 to 21

### Feeding the Five Thousand

Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' Jesus said to them, 'They need not go away; you give them something to eat.' They replied, 'We have nothing here but five loaves and two fish.' And he said, 'Bring them here to me.' Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

This is the word of the Lord.

**All: Thanks be to God.**



# Notices

**Refreshments** – everyone is welcome to join us for a cuppa and a biscuit at the back of the Church. A new rota until the end of September has been put on the notice board at the back of the Church. If you can help, please do sign up and thank you to all who continue to help!

**Come and Join Us!** From 21<sup>st</sup> June our beautiful church will be open every Wednesday from 1pm – 4pm to welcome you with refreshments, a chat or simply as a space for quiet reflection. Please pop in – we will be delighted to see you!

## **200 Club, Kirk Langley**

Members' subscriptions are now due for 2023/24 and renewal letters will soon be distributed to existing members. The cost of membership is £15 per ticket and there are three draws each year – Harvest, Christmas and Easter - with prize money of £30, 1st place and £15, 2nd place. If you are not already a member and would like to join, please contact Michael Heap or Margaret Matthews for further information. Funds from the 200 Club help with the daily running costs of the Church.

## **All Saints' Church Mackworth – Update**

At last, the Parochial Church Council (PCC) has some positive news about the rebuilding of our beautiful church that I wish to update you about.

On 3 July 2023 the Derby Diocese Advisory Committee decided to “not object” to our faculty application (the equivalent to a planning application) to start rebuilding the walls and roof of our church. This is good news and a big step forward.

As part of the next steps process, we have entered into a 28 days statutory notice period giving anyone in the parish the right to object to our faculty application. The public notice has been posted in the church notice board

on Lower Road and on the notice board on Langley Park Estate.

The final decision to approve or reject our faculty application lies with the Diocese Chancellor and we are hoping to hear from him in September/October.

The PCC will give you an update as soon as we hear from the Chancellor.

Don McLure Parochial Church Council Project Lead

## Dates for your Diary

### Next Sunday.....

13<sup>th</sup> August – Trinity 10 Holy Communion at 0930am

### Contacts

**Wardens:** Mr Godfrey Meynell – Kirk Langley  
Tel: 07792 268609  
E-mail: [godfreymeynell64@gmail.com](mailto:godfreymeynell64@gmail.com)  
Mr Michael Heap – Kirk Langley  
Tel: 07760 266361  
E-mail: [redbrickinteractive117@gmail.com](mailto:redbrickinteractive117@gmail.com)  
Dr Bryan Jones - Mackworth  
Tel: 01332 541713 or 07504 827808  
E-mail: [bryanjones@bcs.org](mailto:bryanjones@bcs.org)

**Administrator:** Emma Jones  
Email: [emvicjones@gmail.com](mailto:emvicjones@gmail.com)

*If you would like to include a notice in the pew sheet please contact Emma Jones at [emvicjones@gmail.com](mailto:emvicjones@gmail.com)*

**WELCOME TO  
ST MICHAEL'S CHURCH  
KIRK LANGLEY**

**Sunday 6<sup>th</sup> August 2023**

**Ninth Sunday after Trinity**



**The service today is Holy Communion**

*If you have a prayer request, please pass to the Church Warden.*

**Please take this leaflet home with you for reference.**