Bible Reading from the Old Testament

Exodus 17: verses 1 to 7

Water from the Rock

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, 'Give us water to drink.' Moses said to them, 'Why do you quarrel with me? Why do you test the Lord?' But the people thirsted there for water; and the people complained against Moses and said, 'Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?' So Moses cried out to the Lord. 'What shall I do with this people? They are almost ready to stone me.' The Lord said to Moses, 'Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.' Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites guarrelled and tested the Lord, saying, 'Is the Lord among us or not?'

This is the word of the Lord.

All: Thanks be to God.



Bible Reading from the New Testament

Philippians 2: verses 1 to 13

Imitating Christ's Humility

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Shining as Lights in the World

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the word of the Lord.

All: Thanks be to God.

Gospel Reading

Matthew 21: verses 23 to 32

The Authority of Jesus Questioned

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

The Parable of the Two Sons

'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the word of the Lord.

All: Thanks be to God.

Notices

Refreshments – do join us at the end of the service for a cuppa and biscuit. Everyone is welcome! A new rota for October and November is on the noticeboard. Please sign up if you can help. Thank you!



Harvest Supper

Just a reminder that the Harvest Supper commences at 7pm on Monday 9th October and please bring your own cutlery and drink for the evening. Thank you.

Come and Join Us! Our beautiful church is open every Wednesday from 1pm – 4pm to welcome you with refreshments, a chat or simply as a space for quiet reflection. Please pop in – we will be delighted to see you!

Rebuilding All Saints' Mackworth - Update

The PCC of All Saints' Church has received some great news in that our faculty application to rebuild our beautiful church has been approved by the Chancellor - 'Thanks be to God.'

We are therefore now able to appoint a contractor to start the rebuilding of the walls and roof and they are committed to start the work in November. Their estimated time to complete the work is 30 months -

by May 2026. While this major work is going on, we will now start work in earnest on what the interior reordering of our church should look like, which you all be consulted upon for your views.

Don McLure - ROMP Project Lead.

Next Sunday

8th October – Trinity 18 – Holy Communion & Harvest Festival at 930am

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For more information please visit our website:
www.klmm-parishes.org.uk or follow us on
Facebook: www.facebook.com/klmmparishes
If you would like to include a notice in the pew sheet,

please contact Emma Jones.

WELCOME TO ST MICHAEL'S CHURCH KIRK LANGLEY

Sunday 1st October 2023

Seventeenth Sunday after Trinity



The service today is Holy Communion

If you have a prayer request, please pass to the Church Warden.

Please take this leaflet home with you for reference.